



2131

+

PTO/SB/21 (modified)  
Approved for use through xx/xx/xx, OMB 0651-0031  
Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

0001/PTO Rev. 10/95  <b>TRANSMITTAL FORM</b>  (to be used for all correspondence during pendency of filed application)	U.S. Department of Commerce Patent and Trademark Office	Application Number	09/881,899
		Filing Date	June 14, 2001
		First Named Inventor	Chee-Hong Wong
		Group Art Unit Number	2131
		Examiner Name	Unknown
Total Number of Pages in This Submission **5		Attorney Docket Number	20735-05503

RECEIVED

JUN 24 2002

**ENCLOSURES (check all that apply)**

- |   |   |
|---|---|
| <input type="checkbox"/> Fee Transmittal Form (in duplicate)<br><input type="checkbox"/> Check Enclosed | <input type="checkbox"/> Issue Fee Transmittal  |
| <input checked="" type="checkbox"/> Return Receipt Postcard   | <input type="checkbox"/> Letter to Chief Draftsperson   |
| <input type="checkbox"/> Response to Notice to File Missing Parts                                       | <input type="checkbox"/> Formal Drawing(s):<br>[ ] Sheet(s) of Figure(s) [ ]                  |
| <input type="checkbox"/> Assignment & Recordation Cover Sheet   | <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences           |
| <input type="checkbox"/> Declaration  | <input type="checkbox"/> Appeal Communication to Group<br>(Appeal Notice, Brief, Reply Brief) |
| <input type="checkbox"/> Power of Attorney  | <input type="checkbox"/> Certified Copy of Priority Document(s)                               |
| <input type="checkbox"/> Application Data Sheet   | <input type="checkbox"/> After Allowance Communication to Group                               |
| <input checked="" type="checkbox"/> Supplemental Information Disclosure Statement & PTO-1449            | <input type="checkbox"/> _____  |
| <input checked="" type="checkbox"/> Copies of IDS Cited References                                      | <input type="checkbox"/> _____  |
| <input type="checkbox"/> Request for Corrected Filing Receipt   | <input type="checkbox"/> _____  |
| <input type="checkbox"/> Request for Correction of Recorded Assignment                                  | <input type="checkbox"/> _____  |
| <input type="checkbox"/> Amendment/Response: [ ] Page(s)  | <input type="checkbox"/> _____  |
| <input type="checkbox"/> After Final  | <input type="checkbox"/> _____  |
| <input type="checkbox"/> Status Request   | <input type="checkbox"/> _____  |
| <input type="checkbox"/> Revocation and Substitute Power of Attorney                                    | <input type="checkbox"/> _____  |

Technology Center 2100

REMARKS: \*\* "Total Number of Pages in this Submission" does not include cited reference.

**SIGNATURE OF ATTORNEY OR AGENT**

Signature:			
Attorney/Reg. No.:	Bradley D. Baugh, Reg. No. 50,368	Dated:	13 June 2002

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence, including the enclosures identified above, is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231 on the date shown below. If the Express Mail Mailing Number is filled in below, then this correspondence is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service pursuant to 37 CFR 1.10.

Signature:			
Typed or Printed Name:	Bradley D. Baugh	Dated:	13 June 2002
Express Mail Mailing Number (optional):			